



THE SAD PLIGHT OF THE MUSLIMS IN THE WEST

THE COLONIZATION OF THE MINDS

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The sad plight of the Muslims in the West

The colonization of the minds

الحمد لله والصلاة والسلام على رسول الله وعلى آله وأصحابه، أما بعد :

Introduction

What is to proceed is some sincere advice for the Muslims residing in the land of Kufr or those Muslims who wish to leave the land of Islaam for the Land of Kufr for economic reasons. The Messenger of Allaah ﷺ said the Deen is sincere advise. And from the completion of Emaan for a believer is to love for his brother what he loves for himself in accordance with the hadith of the Messenger of Allaah ﷺ “None of you truly believe till he loves for his brother what he loves for himself”¹.

The proofs for making Hijrah which is an obligation upon the able Muslim are many and this will be covered in this document. We have numerous statements from the scholars constantly advising the Muslims to migrate to the Muslim lands in order to protect themselves from the harms of Kufr and Fisq (disobedience to Allaah) and to benefit from being with the Muslims. However despite this repeated advice we see

¹ Bukhari and Muslim

that it has had little effect on the Muslims and this is for many reasons among them for failing to understand the harms of living with the Kufaar, the benefits of living with the Muslims, fear of poverty, temporary economic greed and the ignorance regarding the state of the Muslim countries due to the hostile Anti-Muslim media and the reality of the hidden enemy. This is the scope of this document.

Importance and Obligation of Hijrah

In this article we will thoroughly examine the issue of Hijrah which in our context is to leave the land of Kufr to the Land of Islaam in order to strengthen one's Deen and to protect one from the harms of residing in the Land of darkness, oppression and Kufr. From an Islaamic perspective it is well understood by all those adhering to the manhaj of Ahlus Sunnah that whoever has the ability should make Hijrah to the Muslim lands. For any Ibaadah there is a condition of ability and whoever does not have the ability is excused since Allaah ﷻ does not burden a soul more than it can bear. However the issue of ability in the context of Hijrah has to be addressed since many have the ability in terms of ability to travel, financial resources, family connections and so on however there has not been a reverse migration to the Muslims lands. Firstly it must be stressed that our parents or grandparents made a gross miscalculation in coming to the Land of Kufr mainly for economic reasons since the price they have paid is a lot more than any economic benefit gained. Muslims who migrated in the

1960s and later on and are residing in the West have to a large extent lost their religion, most of them do not pray, they adopted the Western culture and have totally eroded the bond of loving and hating for the sake of Allaah. Many more have apostatized and left Islaam since the West afforded them the freedom of religion, freedom of expression and incited them to rebel against Islaam. Many more have disobeyed their parents and are blind following the morally corrupted host country of their choice and this is a natural consequence of the Western education system which aims to corrupt the young morally and more important their belief system. So when the individual grows up he has been totally brainwashed and very few are able to reverse the education they have received.

They are immune to what surrounds them from the vast evil and hence their judgement is clouded by ignorance and low self-esteem and lack of confidence and Tawakkul upon Allaah ﷻ. They are imprisoned by their own hearts, held hostage to the perceived economic benefits and judgement are clouded by not knowing the intent of the Shariah.

They claim that the scholars do not understand their true state and make ample excuses which we in this article will explain the reality that they are oblivious to, the reality which they do not wish to acknowledge.

They rather live in a state of degradation and being humiliated than find a way out when there is a way for so many. Indeed Allaah is Most Merciful with the one who has a righteous intention and his

actions are according to the Sunnah. Allaah ﷻ will aid him, make a way out for him and give him plenty of provision from where he does not expect. For verily Allaah ﷻ is able to do all things, and the affairs are truly in the hands of Allaah ﷻ alone.

They are third class citizens and have limited rights and are subjected to an oppressive legal system and immoral society where Kufr and immorality is advertised everywhere. The young and old, women and men are exposed to this evil and this remains in the memory system and affects the heart which then causes the mindset to deviate from the intent of the Shariah. And since the person is not equipped with the necessary knowledge to repel this evil then ultimately he falls into the trap and is taken on the ride to destruction.

Even in the context of the one who travels for a necessity such as to study then Shaykh Uthaymeen placed conditions on him which are he should have sufficient knowledge of the Shariah, be a person who fears Allaah ﷻ and worships constantly and that which he seeks from the Dunya related sciences is not available in the Muslim lands.

Just to emphasize the correct definition of 3rd world country then it is as follows:

- **1st world is Saudi Arabia** where the ultimate justice of Tawheed and the Sunnah is implemented and the greatest oppression is removed that of Shirk and Kufr.
- 2nd world are the other Muslim countries where there is some active Dawah to Islaam and the Sunnah.

- 3rd world countries where there is Kufr and immorality such as the West and lands of Kufr.
- 4th world countries are similar to Iran the state of Nifaaq (hypocrisy) and heresy whom are hidden enemies to the Muslims.

What are the reasons why people do not return to their Muslim countries of origin?

First and foremost is the lack of Tawheed, weak Emaan and not a proper understanding of the Aqeedah. Many think they will starve to death and the Western Social Security benefits system has truly held them hostage.

Secondly the view of the country they are connected to is very highly polluted by the false fake lying Western media. Some countries are termed as extremely unsafe however if you were to examine the statistics you will find that the top 50 most dangerous cities in the world are all predominantly from Christian countries². There is a reason why London is termed as the knife capital of the world³. In general the Muslim countries are safer to live in such as Saudi Arabia, Algeria, Morocco, Pakistan, Sudan, Egypt, Tunisia, Indonesia and Malaysia.

Harms of living with the Kufaar?

² <https://www.worldatlas.com/articles/most-dangerous-cities-in-the-world.html>

³ <https://www.bbc.com/news/uk-42749089>

“Nearly 3 in 4 Muslims state their only National Identity as British⁴”

Almost 75% identify themselves only as British; those who are born in the UK are only 47.2% so this means many of these are from outside the UK and most likely Muslim countries. They identify themselves as British only and this is dangerous since there is an element of pride and love in that ascription to the land of Kufr. Then what are the British values that they identify with? These British values are atheism and immorality and the British are the pioneers of the slave trade, those who carried mass executions of Red Indians, Indians, African slaves, Aborigines and Europeans. So what values are these people proud of? The Muslim should be proud of Islaam and the Kufaar do not have anything that is even remotely equivalent to Islaam. And the Muslim nations despite their shortfall are better than the lands of Kufr.

Attack on the Islaamic Aqeedah

Unity of Religions

From the plots of the Kufaar is that all religions are equal and they all have a similar moral code and encourage good actions such as charity and so on. This unity of the religions is Kufr since the only religion accepted to Allaahﷻ is Islaam and all other religions are rejected. Islaam is to worship Allaahﷻ by singling out Allaahﷻ in every type of worship and not making partners with Allaah ﷻ which is the ultimate crime of Shirk. So Tawheed is the

⁴ https://mcb.org.uk/wp-content/uploads/2016/03/BMINBriefing8_Mar16.pdf

foundation of Islaam and Shirk is the foundation of every other religion. And the Tawheed is the right of Allaah ﷻ upon his slaves and it is to worship Allaah ﷻ in the manner legislated by Allaah ﷻ himself hence it is the only accepted way by Allaah ﷻ and the one who submits his desires to the will of Allaah ﷻ is a true Muslim for whom Allaah ﷻ has created the eternal Paradise and for those who make Shirk with Allaah ﷻ and die upon that then they will inherit the blazing eternal Hellfire.

Atheism

Since many of the teachers and professors in the West are atheist so therefore they push their Batil beliefs in their lessons and this creates doubts in the minds of the Muslim students. Since many of them are overwhelmingly ignorant of the basics of their religion they have doubts regarding their Lord. This is a major cause which has led many Muslims to leave Islaam and others to have serious doubts. The core issue is if one doesn't know the truth (Islaam) then how will recognise falsehood?

The Western governments are also actively promoting Qadiyanism, Sufism, Rafidhism since they know this extreme deviation from Islaam is good as leaving Islaam altogether. So you see them offer them funding, offer them asylum and using them to attack the Muslim countries worldwide. The orientalists who work in the Universities have studied Islaam in detail and they know that in order to bring the real Islaam down they have to attack the major personalities of Islaam so that the Muslims lose trust in these major

scholars of Islaam from the time of the Sahabah to Ibn Taymiyah to Muhammad Bin Abdul Wahaab, Ibn Baz and so on. The foolish and the ignorant Muslims continue to attack the scholars of Ahlus Sunnah and they have poisoned the minds of the youth to breed the detrimental Takfeeri ideology which is geared to attack the Muslim countries and the security therein.

Some of the harms found in the land of Kufr:

- **Free mixing corrupting the heart leading to fornication.**
- **Music is played everywhere, the voice of the Shaytaan which corrupts the heart and makes it averse to the Quran. Children play music as part of the educational curriculum.**
- **Widespread Homosexuality which corrupts the fitrah.**
- **Fornication and drinking alcohol which is the mother of all filth.**
- **Corrupt education system and curriculum which encourages sex, free mixing and atheism.**
- **Incitement and rebellion against any authority including parents.**
- **Spoiling the Akhlaaq of the women through promotion of anti-Hijab campaigns, nakedness.**
- **Oppressive legal system which is Taghooti.**
- **Instilling the love for the Kufaar and encouragement to imitate them.**
- **Inciting attacks against Muslim countries.**

- **Complete breakdown of ‘Al Walaa Wal Baraa’ which is to love and to hate for the sake of Allaah.**
- **Increased levels of apostasy and heresy.**
- **Muslims face discrimination, humiliation and are targeted verbally and physically.**
- **Children are required to read from the Bible, the Torah as part of Religious Education and this is not permissible.**
- **The Kufaar publish cartoons, books and other objectionable material against the Prophets of Allaah in order to provoke the Muslims.**
- **The Cross⁵ and other symbols of Kufr and Shirk are displayed everywhere.**
- **Children/Adults are required to participate in Kufr celebrations (Christmas, etc) throughout the year.**

What will happen to the next generation?

Look at the history of the Muslims who migrated to a predominant Kafir country and they have dissolved like salt dissolves in water.

So the intent of the Kufaar is clear and they are hypocrites when they claim freedom of speech or so-called human rights. **There is indeed freedom of everything except Islaam.** The state wants you to keep your Deen closed behind the doors, in the vicinity of your home and not take it beyond that. But this is not

⁵ Symbol of the Christians, the Messenger of Allaah ﷺ would not leave something with the cross except he would break it as mentioned by Shaykh Al-Uthaymeen in his ‘monthly sittings’ series no 48.

compatible with the practicing Muslim since Islaam is connected to every aspect of his life and defines his relationship with the Creator and the creation. To them, if you are just a statistic and when they analyse these Stats they know they are winning. Since how many people have completely left Islaam, how many never pray, how many have allegiances with their country of residence, how many speak ill of the Muslim countries, how many prefer the Dar ul-Kufr to the Dar-ul-Islaam. The reality is that statistically they have taken a large portion of the immigrant Muslims and brainwashed them and Islaam to many is nothing except a culture where the essence of the belief system is not understood and most of the people are in a state of delusion.

Here it is important to note recent history before the Immigration of the 1960s where millions of Muslims from the Subcontinent ended up in the UK; there had earlier been a migration from the Arab countries to places far afield as Brazil, Mexico and America. These Muslims have completely integrated into the disbelieving society at the expense of losing their Muslim identity and belief. To the extent that most of them don't have Muslim names, don't know their Arabic language and nothing from their Islaamic heritage, they are cut from their countries of heritage. This history will undoubtedly repeat itself, perhaps the reader of this article is 2nd Generation or 3rd Generation immigrant but no doubt when we reach 4th Generation then it will be a diluted Muslim who is weak in his faith, weak in his Islaam.

The Kufaar countries when they invaded the land of the Muslims in the recent history they committed a lot of war crimes, atrocities, mass killings and looted the wealth. However soon after ‘liberation and independence’ the Muslims were queuing up for visas to France and the UK. Indeed this is a sad reality and proof the people did not take heed and did not learn from history. So now they will move to the enemy state and they will be left alone? This is wishful thinking, an attack is not always physical, the most detrimental attack is to enforce Kufr and deny one his right to openly proclaim his Deen such as calling the Adhan etc.

Western plots against the Muslims.

Policies and laws are continuously erected to erode the Islaamic Aqeedah and the moral values. It is not strange that many of the leaders of these Kufr countries openly speak against Islaam and the Muslims, initiate policies to isolate the Muslims and to humiliate them. However what is strange is that it has no effect on the Muslims they are deluded into thinking that the host country is not directly addressing them. Even though many of the Muslims pay high taxes which contribute to spreading the Kufr ideology and they are not appreciated at all until they openly leave their religion or fully support the host country in everything. They are told the country comes first and the religion is a private thing. Whereas for the Muslim the religion of Islaam which is the absolute truth is first and foremost and then it's his Muslim nation of origin and the host

country is where he merely has a mutual contract and no loyalty towards it.

The vast majority of Muslims have an inferiority complex, which is perhaps the aftermath of the British/French/Italian colonization that they still admire the British/French/Italian and wish to live under them even if that means without any dignity or self-respect. Yet these same Muslims are vocal against the Muslim states and the Muslim scholars and this shows their true hypocrisy and their delusion of reality.

Many have also resorted to begging the Western states and this state has held them hostage that they can't break away from, they are chained to the Social security Benefits system and consequently become handicapped.

The Kufaar lands have deployed successful polices which are aimed to achieve the following:

- 1) To Keep the Muslims away from the correct Islaam⁶ and the Quran and the Arabic language.
- 2) They are not concerned with propagation of their religion rather only desire the Muslims leave their religion and become liberal in their mindset and their manners.
- 3) They want to enforce a version of Islaam⁷ which is compatible with their society which includes total watering down of

⁶ Which is the methodology of Ahlus Sunnah based on the Quran and Sunnah with the understanding of the Salaf-us-Salih

⁷ Islaam has been completed and perfected so any changes/additions to it is not possible.

loving and hating for the sake of Allaah ﷻ and to promote Sufism and Rafidhism.

4) They want the Muslims to disengage from Western foreign policy which according to their studies causes domestic “Islaamic terrorism” they want to replace that with encouraging Muslim youth and leaders to target Muslim countries by cursing the Muslim rulers and the Ulama. This makes the common Muslims hate the Muslim countries and their respective scholars. Thus it creates chaos and insecurity which allows them to plot overthrowing of the Islaamic regimes and harm the Muslims. To this effect the UK has given asylum to known terrorists in the world under the pretext of human rights and freedom of speech under the condition they do not incite the local Muslims but rather concentrate their efforts on the Muslim countries. This is hypocrisy and establishes the fact that the West is your enemy.

What is required of the Muslims of the West?

The Muslims should be proud of their strong rich Islaamic heritage, they have the religion of Allaah ﷻ, Al-Islaam and there is nothing comparable to that, absolutely nothing since it is the only way to Paradise the eternal abode for the believers. Allaah ﷻ will not accept any other religion other than Islaam as He the Most

High said:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

And whoever seeks a religion other than Islaam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

In Muhammad the Messenger of Allaah ﷺ you have the best example of mankind to follow, you have the Best Book on the face of earth which is the exact speech of Allaah ﷻ, word by word. You have the best nation that ever existed in the form of the noble Companions of the Messenger of Allaah ﷺ. You have a legal system which is based on Justice and does not discriminate nor does it require any changes to it. It is the Shariah which is based on the Noble Quran and the Sunnah which protects the rights of everyone as sanctioned by Allaah in the Book and the Sunnah. You are part of the brave Ummah of Muhammad ﷺ who fight for the sake of Allaah, make the name of Allaah ﷻ superior in the land, fighting against the Shirk and Kufr which is darkness and oppression. You are part of the nation which guides the people from oppression, destruction to success and happiness through the propagation of Tawheed and Emaan. You are from a nation that will rule the world with Justice with the descent of Isa alayhi salaam who will follow the Sunnah of the Messenger of Allaah ﷺ. The future is for Islaam and the Muslims, so therefore one should not be apologetic regarding any aspect of his religion for indeed Allaah ﷻ has made this religion superior even though the Kufaar detest it. One should strive to do Jihaad in all its forms whether it

is Jihaad against the desires within, Jihaad with the pen in propagating the Tawheed, Jihaad with speech in preaching the Sunnah or Jihaad with the sword under the Muslim Ruler and his Army in the land of the Muslims. As for the so called Jihad of the ISIS or Al Qaeda that is not Jihad rather it is chaos and ignorance and terrorism wherever it takes place whether it is on the streets of London or the streets of Karachi.

The Kufaar in the West have complete control of the people once they step outside their homes, they control what you see while you walk, they control what you hear while you shop and they control how you think through their educational systems in place and immoral and atheist propaganda through mass media advertising. So once you go through the system especially from a young age it is very difficult to repel this falsehood which is designed to attack the core beliefs of the Islaamic creed. As to the Sufis and the other deviants it doesn't really matter since they are accustomed to witnessing Kufr and partaking in Shirk and Kufr practices. Furthermore many of their Imaams claim they do not hate the Kufaar but rather we see them praising them, cooperating with them so therefore this article is directed at the one whose heart is filled with Emaan with love for the Haqq, love for the Quran and the Sunnah in word and deed.

According to the BHA, "huge numbers" of people in Britain have non-religious beliefs – between 30 and 40% of the population, with a higher figure, between 60 and 65%, in young

people⁸. This is evidence that the next generation of the ruling elite will be predominantly atheists who will force their beliefs on the society.

The Chinese graduates who studied in the West return back to China to work there and contribute to their nation building despite taking relatively lower wages. In 2000 -1 in 10 Chinese students returned back to China and in 2017 it is more than 80% returning back to China. So this is what motivates someone who is nationalistic in his approach then what about the one who is religiously sanctioned to move back if he has the ability. In contrast we find that the Muslim students overwhelmingly choose to stay in the West after graduation and never go back to contribute to their homeland. In the process the economies of the Muslims suffer from lack of expertise in key fields, have poor educational infrastructure and produce very little output. There is a brain drain in the poorer Muslim nations. Western nations encourage the highly qualified Muslims to migrate and contribute to the lands of Kufr by paying high taxes and sharing expert knowledge.

UK study shows that the up to 60% of the UK population is atheist. In the under 24 age group it is as high as 80% and these are the future policy makers in the West who have no concept of Halal or Haram, Heaven or Hell, Shirk or Tawheed. Who would want to be ruled by these atheists Kufaar? Who would trust them? Who would degrade himself in front of them?

⁸ <https://www.theguardian.com/world/2009/jan/06/atheist-bus-campaign-nationwide>

This has many implications from Kufr of denial of the existence of Allaah ﷻ and complete erosion of any moral code.

And secondly the extreme immorality propagated by the government such as homosexuality and fornication. Since atheists do not have any moral beliefs or responsibilities then naturally immorality has no limits.

So you will see how fast the West changes and they are effectively worse than animals.

Some of the scientific theories they teach in the West such as the evolutionary theory and others are geared towards calling to atheism. So therefore it is incumbent that the Muslim is equipped with the necessary knowledge to reject this falsehood.

Then you have the white supremacist ideology which is there to incite hatred against the Muslims. And you have other segments of the society who hate Islaam and the Muslims fuelled by the anti-Muslim media. Due to this fear some of the Muslims find it difficult to implement Islaam or even identify themselves as Muslims and some try to blend and integrate into the Kufr society.

But know for sure that integration is no defence against the hatred they carry. For this we don't need to look further than what happened in Bosnia in the 1990s where the white blue-eyed Muslim Bosnians who had been fully integrated were executed in genocide by the Serbian/Croatian Christians while the UN and the West watched on. And why is this not possible in Paris or London? Indeed it is possible since the devilish heart can initiate this type of anti-Muslim genocide. So therefore integration will not save you. A Muslim lives with dignity and respect and not exposes himself to fear and humiliation.

Not to forget the incident in NZ which will remain fresh in the memory of the Muslims, it shows the reality of the threat posed by the Christians terrorists. We should not be naive or negligent in our calculation and assessment of the threats or the intent of the enemy. Security is a great blessing and this is not possible in the land of Kufr since it is the land of Shirk, Kufr, oppression and darkness. Real security is only established through the implementation of Tawheed where all the people worship Allaah alone and fear Allaah alone.

And we further observe how the Muslims have embraced every element of the society that they live in and totally integrated into them to the extent that apart from their names they are inseparable. This is imitation of the Kufaar and it is indeed a very dangerous affair. We have been ordered by the Shariah to oppose the ways of the Kufaar and not to imitate them.

One may say we are being pessimistic but pessimism is to believe that in the land of the Muslims you have no opportunities for sustainable sustenance. Pessimism is to sit idly in the land of Kufr and optimism is to move to the land of Muslims and fully depend upon Allaah ﷻ after having taken the necessary means to survive.

It is very difficult to raise children in the land of the Muslims a lot of challenges but then what will be the case in the land of Kufr. In the Western lands many of the Arab children are no longer able to speak, write or read Arabic perfectly despite it being their mother tongue and this is an absolute disgrace.

Finally the Muslims should feel sorry for those weak Muslims residing in the land of Kufr, for indeed it is degrading to be

subjected to the rule of the oppressive Kufaar and we ask Allaah the Most High to give them the Tawfeeq to migrate, to lift the oppression that they are facing. So believe me it is not achievement that one has a passport of the Western world.

In the next generation we will see that the vast majority of the Western population will be atheists and this necessitates that the society will be critically immoral and aggressive towards Islaam. In Europe we have witnessed how they have successfully targeted the practicing Muslims by banning Niqaab to suppress the Muslim identity. Some countries have chosen to use alternative methods to achieve the same objectives.

The scholars of Islaam have even advised those that are actively calling to Islaam that they should keep their families in the Muslim countries and travel to give Dawah. This shows the level of concern that they have regarding the wellbeing of the Muslim Ummah and also highlights the imminent threat of living with them.

Shaykh Salih Ala Shaykh was asked by some French based congregation about which book to study and he replied ‘Kitab al-Tawheed⁹’. They said we have studied this to which he replied if you had truly understood this you would not be in the land of Kufr.

This bring us to another point which is people for some reason assume that the only destination for Hijrah is Saudi Arabia, no doubt this is the best of the lands however there are other Muslim countries where the Dawah to Tawheed has been established. A person should not delay making Hijrah using this excuse that I

⁹ Kitab Al-Tawheed of Imaam Muhammad Bin Abdul Wahhab may Allaah have mercy on him.

can't find employment in Saudi Arabia. The earth is spacious and there are many opportunities for the one who is sincere.

What is important for Ahlus Sunnah is to return and effectively help rebuild their respective countries. The impact of the Dawah in the Muslim countries is a lot better than that in the West as was stated by Imaam Albani since they are more receptive and the environment is not hostile to Islaam.

If the decision to make Hijrah is delayed by the current generations then do not expect those who come after you to make this virtuous journey for indeed they will have a stronger attachment to the host Kafir country and similarly greater unfamiliarity with the Muslim country of origin.

The Kufaar have no principles and even those who are portrayed by the evil media as peaceful such as the Buddhists have committed ruthless atrocities against the Muslims in Sri Lanka and Burma and elsewhere. Similarly the Hindus have targeted the 200+ millions Muslims in India; they have stripped millions of the nationality and turned Muslim Occupied Kashmir into a prison. The Christian white supremacist movements in the West have also targeted the Muslims. And the attacks are increasingly more violent and more common. This is a general trend worldwide. The Muslims are discriminated against in all the countries where they are minorities and they are degraded and humiliated by the worthless Mushrikeen people.

Imaam Albani stated the hadith, "The upper hand is better than the lower one (i.e., the spending hand is better than the receiving

hand¹⁰” and it is not befitting for the Muslim to take charity (social security benefits) from the Kufaar. These benefits are attached with conditions that you comply with their agenda and advance their Kufr vision. And we find that 19.8% (16-74 years of age) of the Muslims in the UK are working full-time (others are on benefits).50% of the Muslims in the UK are living in poverty¹¹. So where is the progress and where is the dignity?

What is worse is that they have started to accept funding for Islaamic Dawah purposes from the people of Kufr and only the very naive will think there is no agenda behind this. The so called ‘prevent scheme’ had certain objectives which one of them is not to criticize the Western nations for brutally murdering Muslims worldwide and rather focus on Muslims who are engaged in domestic terrorism. The Muslims oppose every form of terrorism whether it is domestic or international terrorism and murder.

The Western governments in particular target Ahlus Sunnah and this has been reported historically as was in the case of the British oppression against the Ahlul Hadith in the Muslim India. The Muslims prior to the invasion of the British ruled the vast majority of the Indian subcontinent. Regarding their hatred for the Ahlul Sunnah the scholar of Islaam Rabee Bin Hadee Al Madkhali states "Britain is the biggest enemy of the call to Tawheed and it fought against [the Ahlul Hadith] more than 100 years in Indian and also in Pakistan. It fights against it like it fights against no other Dawah and for that reason you see the heads of the political groups they have no shelter except in Britain¹². (Source التوحيد

¹⁰ Sahih Al-Bukhari اليد العليا خير من اليد السفلى

¹¹ <https://www.theguardian.com/society/2017/sep/07/Islaamophobia-holding-back-uk-muslims-in-workplace-study-finds>

¹² They also sponsored Sufi Syrian clerics to come to the UK to counter the threat of the Salafi Dawah.

أولاً"). The British author Hunter in his book¹³ stated "There is no fear to the British except the Wahhabis". This is why the British tortured and committed atrocities specifically to the Wahhabis¹⁴. Furthermore they have been plotted against the Saudi Salafi state since the 1800's when they backed Ibrahim Pasha against the Wahhabis. More recently the Sufi Syrian clerics admitted they were invited to the UK in 2011/2 in order to counter-attack the Ahlul Hadith Dawah in the UK and likewise the Kufaar Qadiyanis are supported to establish centers and propagate their falsehood. So who can argue that they are not fighting against the Haqq? More recently France has banned some of the Salafi books¹⁵ and this is a direct attack on Ahlus Sunnah.

They have not ceased in fighting against the Ahlul Hadith and this is why they promote the extreme Sufis, the Qadiyanis, the Shia and other sects in order to counter the threat of Ahlus Sunnah. So do not be surprised to know that the West have specific policies enacted directed at Ahlus Sunnah. The Muslims believe that if they do not reflect on the reality or simply ignore the issue it will go away. This is wishful thinking and a dangerous affair since it makes one complacent when he should be on alert and striving to gain his [true] independence.

By Allaah, eating salt in the land of Islaam is better than eating chocolate in the West. If you truly knew the dangers you would not delay the Hijrah.

¹³ The Indian Musalmans.

¹⁴ Scholars such as Shaykh al-Muhaddith Nazeer Hussain Dehlvi may Allaah have mercy on him.

¹⁵ Book of Imam Muhammad Bin Abdul Wahaab banned by the Interior Ministry of France 2019.

Hitler when threatened by the economic strength of the Jews decided to execute them. This is the reality of these people that one can never feel safe in the custody of the disbelievers. If they perceive the Muslims have any strength and they feel threatened then they will resort to extreme violence. In many of the Western societies we see the disbelievers are more bold and confident in verbally and physically attacking the Muslims. However as of today the Muslims are extremely weak in terms of economic strength, political power and religious adherence.

When the atheist Russia regime which was known as the USSR occupied Muslim countries they completely banned the Noble Quran and taught them the Russian language. For the Russians knew that once they speak our language then we will feed them with our agenda and conquer them without the need to fight.

Similarly the French tried to impose the French language in Algeria and totally remove Arabic and the knowledge of Islaam. All those countries they colonized the official language was replaced with French (or English for the British) and to this day the legal system, culture and alliance is attached to the former colonial power of France (or the UK). So language plays a big part in the brainwashing of nations and to colonize their minds and hearts. It is disgraceful to state that the Muslim migrant to France, Germany or the UK has perfected his English, French or German in order to earn his Dunya however he has not even acquired the basic knowledge of the Arabic language, the language of the Quran and the Sunnah in order to enhance his Hereafter. What is the Dunya compared to the Hereafter?

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ¹⁶

And this life of the world is only amusement and play! Verily, the home of the Hereafter, that is the life indeed (i.e. the eternal life that will never end), if they but knew

In the hadith it came, the Messenger of Allaah ﷺ said:

By Allaah, this world (is so insignificant in comparison) to the Hereafter that if one of you should dip his finger- (and while saying this Yahya pointed with his forefinger) -in the ocean and then he should see as to what has stuck to it...¹⁷ (There is no comparison between the drops of water in relation to the vast Ocean).

And prior to that around 800 years ago the French dismantled the Muslim empire in Mali, Africa and the first thing they did was execute the Arab teachers in order to kill the Arabic language. This shows the strong connection between language and conquering a nation the two are interconnected.

By imposing their language on the Muslims they have successfully transferred the so called Western values which in reality are hypocrisy, Kufr and immorality. And these values ultimately lead to self-destruction, destruction of the mind, the family and most importantly the Aqeedah. It is incumbent upon the Muslims to learn the Arabic language as this will strengthen them in the understanding of Islaam.

¹⁶ Surah Al-Ankabut:64

¹⁷ Sahih Muslim

In relation to the custody cases in the West, children have been forcibly removed from Muslim fathers and then the children end up leaving Islaam.

More seriously the Muslims face an imminent threat from the White Christian terrorists.

On the economic front the West is on the verge of collapse since many of these countries have a fake economy where they sell insurance, banking, gambling, pornography, alcohol and tobacco. All these products are detrimental to the economy and they will eventually become the reason for its failure. And the economic gap between the Muslim countries and the West is narrowing and furthermore there are more opportunities in the land of Muslims since the countries are developing. A lot of the trade in the West is haram even the simple case of transporting haram goods or people to places of Shirk and Fisq is not allowed.

If you look at the crime statistics then you find that the most despicable crimes happen in the lands of Kufr where there is no real security since real security is from the fruits of Tawheed and Emaan. So in the streets of the Western capitals you have pedophiles, rapists, murderers, gangsters, drug addicts, homosexuals, prostitutes and filthy mushriks. It is indeed a sickening sight.

The Western governments take a considerable amount of tax which is then used to fight the Muslims in the Muslim countries.

I don't know on what basis the Muslims trust these colonialists, do they not see the mass destruction they have caused in the Americas, Asia, Australia, Africa and elsewhere. They have

carried out mass executions throughout recent history and no intelligent person will trust them. The Muslims have more right to fear them since they perceive Islaam to be the ultimate threat. In the land of Shirk and Kufr there can never be true security or justice rather there will always be fear, oppression and humiliation for the Muslims.

So what did the Muslim economic immigrants achieve in the past 4 decades in the West? They represent more than 18% of the prison population, so this means either they are oppressed and there is systematic judicial discrimination against the Muslims or they are outright criminals?

The sad reality is that the majority of the Muslims don't pray at all and this is major Kufr. Majority of them are extremely ignorant of Islaam and combined with the fact they admire the Kufaar then it is indeed a recipe for imminent disaster.

And if you analyze the statistics you will find that the Muslims in the West are discriminated against in every way possible. This is a clear indication that they are not welcome nor wanted. Even those who have fully embraced the 'integration' and compromised on their Deen, they are discriminated against which is essentially classifying them as 3rd class citizens.

They have kept the Muslims in poverty and the states have afforded them the least resources in order to suppress them. The scholars of Islaam acknowledge that the Muslim countries have challenges but whatever they are there is no doubt they are better than the land of Kufr. So countries such as Algeria, Egypt, Morocco, Tunisia, Pakistan, Bangladesh, Sudan, Somalia where

many of the economic migrants are original from are those countries where there is established Dawah to Tawheed.

Understanding Tawheed is of vital importance in strengthening the heart, having complete reliance upon Allaah ﷻ and making Hijrah in the path of Allaah ﷻ. And from the correct understanding of Tawheed one actualizes the correct implementation of hating and loving for the sake of Allaah ﷻ.

Hating the Kufaar is not something optional rather it is mandatory as legislated in the Shariah and this hate is due to the Kufr they carry. This hatred is not to be manifested by committing acts of terror or killing of innocent people for indeed the Shariah has prohibited this in the strongest term. However it is manifested by migrating to the Muslim lands and living securely with the Muslims.

So therefore frequent intermingling with them causes the weak heart to be weaker and the principles of ‘al Walaa wal Baraa’ are eroded, further dependence upon them weakens the heart. This is why we find the Muslims imitating them due to the admiration they have for them. They should not be venerated or taken as leaders rather they are misguided people who are travelling to the Hellfire.

“Muslim men and women are being held back in the workplace by widespread Islamophobia, racism and discrimination, according to a study which finds that Muslim adults are far less likely to be in full-time work.

Research for the government’s social mobility watchdog, shared exclusively with the Guardian, found a strong work ethic and high

resilience among Muslims that resulted in impressive results in education.

However, that was not translated into the workplace, with only 6% of Muslims breaking through into professional jobs, compared with 10% of the overall population in England and Wales.

The study found 19.8% of Muslims aged 16-to-74 were in full-time employment, compared with 34.9% of the overall population”.

Here is further proof that you are not welcome.

The Western world has benefits from keeping Muslims there and from those benefits are cheap reliable labour, loyal supporters, bridge and tools to corrupt Muslim countries. So they use these organisations and the terrorists they give asylum to for the purpose of inciting chaos and violence in the Muslim countries. They have made many of these pacts with locally based group under the ‘Prevent scheme’ and international pacts under the anti-sectarian accord. Through this process they have many requirements and objectives to achieve. Previously they failed with the Christian missionaries and they had a limited effect however now they now have a different approach to prevent the Muslims to correctly understand their Deen and practice it. They want the Muslims to be apolitical, keep close to the Sufis, the Shia and join Ikhwaani organisations. These Ikhwaani organisations will work with the West to cause chaos as they did in Egypt and elsewhere. The orientalist from the Western universities also identified that attacking and ridiculing the Muslim scholars is a fundamental key to attacking Islaam. And today we see the foolish ones engaged in this despicable behavior attacking the inheritors of the Prophets.

The Western countries invited cheap labour when they were going through the industrial revolution. And the economists realised that it is better than have their families stay with them in order to prevent capital outflow. It is important to remember this and know that the migrant was merely a substitute for a slave after slavery had been abolished. More recently the German government invited a million economic migrants in order to fulfil the need of their manufacturing industry due to declining birth rate; the working population was not able to fulfil the demand of the labour market.

And we know the Muslim minorities in the land of Kufr live in fear and they are repeatedly reminded to show their allegiance and loyalty towards the host Kafir country. It comes to the point that they prefer the Kafir country over the Muslim countries and this is a dangerous affair connected with Aqeedah and from the nullifiers of Islaam.

In the recent published statistics we find the Muslims exclusively identify themselves as British more than the local White population or the other groups of Kufaar. This proves the insecurity they face and the 'inferiority complex' they suffer from. Also they should know that our heritage is Islaam which governs every single aspect of our life and there is no obedience to anyone of the creation if it means disobedience to Allaahﷻ. So therefore in reality the majority of the laws are incompatible with Islaam.

This brings us to another fundamental point that those who wish to live in the land of Kufr will be forced to follow the "Islaam" which the Kufaar want which is Sufism orientated i.e. rituals without the belief system.

It is obligatory for the Muslim to have jealousy for his religion and to protect it from any potential harm and not to compromise his Deen under any circumstance. If the Kafir Ruler explicitly opposes the Muslims and still a person can't understand him and wishes to degrade himself by overstaying the invite then truly it's a sad state of mind.

We are also pleased when the enemies of Islaam¹⁸ are afflicted with disasters and loss since their weakness will give Muslims respite. And perhaps it will allow them to reflect and accept Islaam.

The sad state of affairs is that the Indian Muslims are being abused by the Hindus and yet these same Indian Muslims have to put slogans on their 'DP' to show the world we are proud Indians.

Why is the UK tax payer paying for the asylum of the international terrorists who are based in London under the pretext of human rights? The 'human rights' is nothing except to promote atheism and immorality in the land of the Muslims and to destroy the foundation of security via these immigrant Ikhwaani Terrorists based in the West.

The Ahlul Bidah such as the 'Ikhwaan¹⁹' aid the Kufaar countries in ruining the security of the Muslim countries which weakens them politically and economically. The Ikhwaan are constantly attacking the Rulers of the Muslim countries; they do

¹⁸ The greatest enemy today is the state of Iran and those who aid it from amongst the Kufaar.

¹⁹ Ikhwaan is the mother of all the terrorists Khariji groups such as Al-Qaeda, ISIS and so on.

not want rectification but destruction and are power hungry. So therefore do not pay any heed to them.

The intent of this document is to explain the reasons why the major Ulama of our times have strongly warned against permanent residency in the land of Kufr. The scholars of Islaam want goodness for the Ummah and have great insight into the affairs that concern the Muslims worldwide.

● قال الشَّيْخُ مُحَمَّدُ بْنُ عَبْدِ الْوَهَّابِ
: - رحمه الله تعالى -

يجب على الرَّجُلِ : أَنْ يُعَلِّمَ أَوْلَادَهُ وَأَهْلَ بَيْتِهِ الْوَلَاءَ وَالْبِرَّاءَ ، أَكْبَرُ مِنْ تَعْلِيمِهِمْ
» الْوُضُوءَ وَالصَّلَاةَ
[مجموعة مؤلفات الشَّيْخِ (٣٢٢/٣٢٣)]

Shaykh Muhammad Bin Abdul Wahaab said: “Obligatory upon the man is to teach his children and his family ‘al Walaa wal Baraa²⁰, it is greater than teaching them Wudu and the Prayer”.

Those travelling to the West

Many Muslim migrants who travel to the West endure so many problems and face the risk of drowning, being kidnapped or beaten by thugs. However despite this many of the youth wish to undertake this life threatening journey for the sake of the Dunya and they sell their Deen for a small price.

²⁰ To love that which Allaah loves, which is Tawheed, Islaam and the Muslims and to hate that which Allaah hates such as Shirk, Kufr and its people.

Some of the Muslims in the West joined the armed forces in the land of Kufr and this is not permissible and these forces are regularly deployed in the Muslim countries to attack the Muslims.

Attacks on Muslims are directly correlated with how apparent the Muslim physical outlook is, so the man with the beard and the woman with the niqaab are more likely to be subjected to physical violence and verbal abuse.

The one who leaves the land of Islaam to move permanently to the land of Kufr has sold his Deen for the Dunya.

The extent a person loves the land of Tawheed is a proof of his understanding of Tawheed and similarly to a larger extent a person hates the land of Kufr.

The seeking of provisions is possible in both the land of Kufr and land of Islaam.

The Muslim should reflect upon the Quran and the Sunnah and the statements of the Scholars. We have fully explained the intent of the Shariah and numerous statements of the scholars of Ahlus Sunnah who want only goodness for this Ummah and save them from destruction.

The British government in its foreign policy fully supports the Khwaarij militias in Libya, Sudan, Iraq and Yemen and even as far afield as Afghanistan. They want to ruin security in the Muslim

countries so that the Muslims become weak. It is the Takfeeris residing in London who aid them in fulfilling their objectives.

Openly proclaiming the Deen of Allaah

Contrary to popular belief that you have absolute freedom to practice your Deen in the West, then it is not true since you are not allowed to openly call the Adhan, so the Muslim is deprived of this blessing of listening to the Adhan and this has a profound effect on his well-being and his Emaan. Neither is a person able to pray at the correct prescribed times except for a few who are self-employed or others. Neither is one able to oppose the enforced education that the national curriculum imposes on them, or the other Kufr laws that are imposed on them. The Muslims cannot wear a dress or keep a beard except that they will be made a target by employers, thugs, and white Christian terrorists and so on. So this fear prevents many of the weaker Muslims to openly practice Islaam or hide their Islaamic identity altogether. Not to mention the serious problems the Muslims in the West face in the issue of ‘Al Walaa Wal Baraa’. With open manifestation of immoral behavior, homosexuality and so on, the weak heart is affected by witnessing these immoral acts which are an integral part of the Western society. Eventually the heart becomes immune to this Kufr, Shirk and Fisq that it is not able to condemn it or detest it even in the heart.

Shaykh Muhammad Bazmool explains²¹ the term of openly proclaiming the Deen. He mentioned the following points:

- That one is able to perform that which is obligatory upon him.

²¹ <https://www.youtube.com/watch?v=xmTqLKWRGIw>

- To say you are a Muslim and he is a Kafir and you are from the people of Paradise and he is from the people of Hellfire(opposing the Unity of Religions in totality which is promoted by the West)
- To be able to pray, call the Adhan, wear the Islaamic dress.
- Matters which negate “be able to practice the Deen” are to be forced to remove Hijab, to attend mixed-sex schools, etc.

The grand Mufti of Saudi Arabia, the Noble Shaykh Muhammad Bin Ibrahim Aal-Shaykh stated “The Muslim openly proclaiming his religion while living amongst the Mushrikeen is not just restricted to the prayer and the other sub-branches of the Deen and to stay away from the Haraam things such as Usury and other than that. Rather openly proclaiming the Deen is his open clear declaration

of Tawheed and freeing himself from that which the Mushrikeen are upon such as Shirk with Allaah ﷻ in worship and other than that from the different types of Kufr and misguidance.²²” This is not really possible since the governments in the West force the Muslims to integrate into the Kufr society since they know this will ultimately lead to dilution of the Aqeedah and in particular ‘Al Walaa wal Baraa’(loving and hating for the sake of Allaah ﷻ).

Statements of the Ulama

After reading the above then we can understand why the Ulama have strongly encouraged the Muslims to leave the Lands of Kufr and make Hijrah to the land of the Muslims.

²² فتاوى و رسائل سماحة الشيخ محمد بن إبراهيم 91

The scholar of Islaam, Shaykh Muhammad Bin Hadi²³ said to a question posed to him regarding advice to the Muslims in the West, so which the main points are as follows:

- First advise is not to remain in the land of Kufr and to make Hijrah to the land of the Muslims
- Remaining in the land of Kufr will expose the person to great calamities in the Deen and the Dunya.
- All the doors of evil (Shirk, Kufr, Drugs, Fornication, Violence, Murder, Theft) is open in the Land of Kufr.
- The legal system supports the child who wishes to make Kufr.
- Freedom of speech allows person to apostate (make Kufr) and the person is helpless since the law is with the child. No right to discipline the children once they go beyond 18.
- Al Walaa Wal Baraa (love and hate for the sake of Allaah) is not possible except by leaving the land of Kufr and to live in Dar-al-Islaam.
- The protection of one's Deen is in the land of Islaam.
- Erosion of one's Deen is in the land of Kufr.
- To eat salt in the land of Islaam is better than eating all the delights in the land of Kufr.
- Hadith is clear **“I am free from those who reside among the Mushrikeen²⁴”** stay away from them.

²³ <https://www.youtube.com/watch?v=cZ9n-qEqafI>

²⁴ Narrated by Abu Dawud, Tirmidhi and others, authenticated by Al-Albani

- I advise the brothers who have the ability to leave Dar-Al-Kufr to go to Dar-Al-Islaam.
- As for the people who travel to the Dar Al Kufr for the Euros/ Dollars then they have sold their Deen for the Dunya.
- The poorest land of the Muslims is better than the lands of the Kufaar.
- The Kufaar have reached a level [in their conduct] that of animals (food, sex etc).

The statement of the great scholar of Islaam, the Fa'qeeh, Muhammad Bin Salih Uthaymeen. He made the following points²⁵:

- To return to the land of Islaam, to fear for himself and not to stay in the land of Kufr.
- He should read the Ayaat and the Ahadith regarding the warning for the person to remain in the land of Kufr except for a necessity.
- Seeking provisions is possible in the land of Kufr and the land of Islaam.

Statement of the great scholar of Hadeeth, Muhammad Nasir-udeen Al-Albani, he made the following points²⁶:

- When Shaykh Al-Albani was asked if it obligatory to make Hijrah he replied “Is there any doubt about that? Because of

²⁵ https://www.youtube.com/watch?v=2oDi_gDCYS0

²⁶ Al-Huda wa An-Noor cassette regarding Hijrah(available on abdurahman. Org)

these people He said: ‘Was not the earth of Allaah spacious enough for you to emigrate therein’

- I say the Ahadith have come one after the other prohibiting the Muslim from traveling to the lands of disbelief. From that is the Hadeeth which Abu Dawud transmitted in his Sunan on the Prophet ﷺ that he said with the best form of expression: ‘Whoever is close together with the polytheist then he is like him.’
- He ﷺ says: ‘The Muslim and the polytheist, their fire is not to appear to one another.’ So it is as if the Messenger ﷺ is saying to the Muslim; stay far away, stay far away as much as you can from having the disbelieving polytheist see your fire
- A third Hadeeth also emphasizes this, and it is his ﷺ statement: ‘I am free from every Muslim who resides among the Mushrikeen.’
- These are very clear texts that emphasize that it is not permissible for the Muslim to reside among the polytheists. And the wisdom in that is very clear.
- Therefore, the Messenger of Allaah ﷺ when he prohibited the Muslims from taking the lands of disbelief as a homeland, that is only to protect their Aqeedah, their worship, their manners
- How can it be permissible for a Muslim to expose himself to this society contaminated by immorality

- Therefore you are living in delusions. You say: ‘We live in freedom greater than the lands of Islaam.’ This is a delusion and this is a fantasy.
- Furthermore, put this regard aside, you hear from their problems which the youths are exposed to regarding marriage to some of the women of the people of the book, they claim, and having children afterwards, and the disputing when the woman divorces him, he did not divorce her, then his son or daughter remains with her not him and so on; Problems that we are constantly asked about
- Due to that the reality which there is no doubt about is that it is not permissible for the Muslim today to live in the lands of disbelief
- Furthermore I also say, and as it is said: the speech is connected together, our Lord says in the Noble Qur’aan: ‘And whoever amongst you takes them as friends then verily he is one of them.’ (Al-Maa’idah: 51)
- What do you think, the one who lives in a land of disbelief, is he having Muwaalaah (befriending, showing loyalty, supporting etc.) for that land or showing enmity to it?
- we ask Allaah ﷻ to inspire our Muslim youths to return to the land of Islaam and that they learn the rulings of the Qur’aan and the Sunnah of the Messenger ﷺ upon the methodology of As-Salaf As-Salih

Acquiring the disbelievers nationality

The Question:

I am an Algerian young man; religiously upright (If Allaah سبحانه وills). I have lived in Canada for a long time and I try to leave it as soon as possible. But I do not have a residence to settle down in my country.

So, is it permissible to get the Canadian passport (with some conditions I will mention later on) since it enables me to leave this country and enter the Gulf States and try to settle there?

And here are the conditions:

First: Indeed getting the Canadian passport will not invalidate my Algerian nationality but it will be the original one, this is confirmed by their laws and the Algerian country accepts plurality of nationalities.

Second: I am able to renounce this passport whenever I want, without having problems. This is also confirmed by their laws.

Third: I can avoid the oath of respecting the Queen, her children and the King as long as I sit in the back of the room without uttering a word.

May you be helpful for us (by your answer) and May Allaah bless you.

The answer:

All praise is due to Allaah, the Lord of the Worlds. Peace and blessing be upon whom Allaah sent as a mercy to the Worlds, upon

his Family, his Companions and his Brothers till The Day of Resurrection.

It is not allowed to acquire the disbelievers' nationality even with keeping the original one, because of the negative aspects which affect the Muslim's religion and creed. It is enough to know what results from implicit contentment in applying the disbelievers' customs and laws of that country, besides referring to them as judges and showing pride in being a Canadian citizen and all what engenders; in terms of allegiance and friendship toward them and imitating them in their words and deeds. This contradicts the completeness of faith or nullifies it, according to the situation. Allaah تعالى said:

﴿لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ...﴾ [المجادلة: 22].

Translation of the meaning of the verse:

﴿You (O Mohammad صلى الله عليه وسلم) will not find any people who believe in Allaah and the Last Day, making friendship with those who oppose Allaah and His Messenger (Mohammad صلى الله عليه وسلم), even though they were their fathers or their sons or their kindred (people)...﴾ [Al-Mujâdilah (The Woman Who Disputes): 22].

So, the Muslim is called to complete his religion and increase his faith in calling to Allaah تعالى and showing Islaam.

And among the conditions of traveling to the country of disbelief is to manifest the religion and reveal its rites in a complete way without any opposition to any of them; with the capacity of being loyal to the Muslims and disavowal to the disbelievers. And those who are not able to do so are obliged to go back to the place they came from and try hard to look for a job and get satisfied with littleness and ask Allaah for success. He is the Best Helper and the Best Provider.

The perfect knowledge belongs to Allaah. Our last prayer is all praise is due to Allaah, the Lord of the Worlds. Peace and blessing be upon our Prophet, his Family, his Companions and Brothers till the Day of Resurrection.

Algiers. Muharram 24, 1424H
March 27th, 2003²⁷

Imaam Al-Albani stated in relation to taking the passport from the Kufaar countries “this is from the greatest loyalty and friendship which our Lord warned us from in the Noble Quran and He said at the end of the Ayah

(وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ)

(And if any among you befriends them, then surely he is one of them.)

²⁷ Reference <http://ferkous.com/home/?q=en/fatwa-en-29>

That the Muslims takes the nationality of the Kafir country, this is the worst thing that happens to the Muslims who migrate to the land of Kufr.²⁸

Statement of the scholar of Hadith, Rabee Bin Hadee Al-Madkhali, who said²⁹

- Allaah bless you, he should be patient, he should live in his own country, even in prison, it is better for him than going to Europe and America, especially since these [countries] have measures and policies to recruit Muslims into their societies, to Christianize them and convert them to atheists and heretics (zanaadiqah). These are old strategies which they are applying now and many corrupt preachers and corrupt scholars are striving to recruit Muslims into European societies now.
- Many people go [to other counties] without being pursued. **They go to eat and drink and serve the Jews and Christians in their countries, degrading themselves and Islaam**
- But Shaytaan beautifies for him the idea of going to the West, so he can live there the life of cattle, first in derision and meekness, and then in tribulation and danger surrounding him and his family.

²⁸ Al Huda wal-Noor 593

²⁹ <https://abdurrahman.org/2011/03/06/escaping-to-the-west-answered-by-shaykh-rabee/>

- When your child is six years old, where will he study? He will study in the schools of the Jews, atheists, secularists and Christians, and they will teach him their way of life, and they will not distinguish [between Muslims and non-Muslims] in this regard, may Allaah bless you.
- Adopting an unbelieving foreign nationality instead of an Islaamic one has been declared an act of Kufr by some scholars. A person does not take this nationality except after becoming prepared by submitting to the laws of these countries and aligning his loyalty to them and his enmity for those who go against them. He might also be prepared by fighting [for them]. If the Islaamic army approached the unbelievers land, he [would have to] face the Islaamic army because he has become a soldier for the enemies of Allaah and is prepared. They might enlist and prepare him to fight the Muslims in their own lands, as has occurred in Afghanistan. They recruited Muslims to fight the Afghans and a fatwa (religious edict) was issued by some corrupt scholars stating it is allowed for [a Muslim] to fight the Muslims to confirm his nationality and his allegiance to America. This is the fatwa of **Al-Qardawi.....**
- Right now (2009), measures are being taken in the West to achieve these goals: to recruit Muslims into Western societies. How can you go there in these circumstances? **It is obligatory**

upon Muslims to migrate back to their lands when they hear of these actions and attempts to integrate and merge them into the Western societies.

The British author namely Turner who wrote the book “The Indian Musalmans” which was first published in 1871 mentioned several points regarding the call of the Wahhabis to make Hijrah from Dar-al-Kufr and they would not live under the Rulership of the Kufaar. From this we can deduce the following points:

- The British have always considered their enemies to be the ‘Wahhabis’ in Najd and also in India/Pakistan.
- It is the ‘Wahhabis’ who called to Jihad and called to Hijrah from the lands of Dar-Al-Kufr.
- The British know very well that the true Islaam is the way of the ‘Wahhabis’.
- The author Turner seems more knowledgeable about Islaam than majority of the Muslims. He cited the proofs of the ‘Wahhabis’ from the Quran and the Sunnah which proved the obligation of the Hijrah and the benefits of making Hijrah.
- The British have always been close to the Brailwi Sufis and the Rafidah and know that they will aid them against Islaam as they did in India and elsewhere.
- The ‘Wahhabis’ were instrumental in the creation of Pakistan which was established exclusively for the Muslims.

The following is an excerpt from Turner's book which shows the insight these people have and how they develop policies based on creed targeting the people of Tawheed, the Ahlus Sunnah. The British had a very close working relationship with the Brailwis³⁰, the Qadiyanis³¹ in order to plot against the 'Wahhabis'.

³⁰ Extreme Sufi sect known for grave worshipping, founded by Ahmad Raza Khan and supported by the British

³¹ They are disbelievers who believe that Mirza Ghulam is a Prophet and they are also supported by the British

But everywhere, any attempt by the Muhammadans to return to the first principles of their Faith involves a revolt against the ruling power; for even the most orthodox Musalmán State has had to mould those principles to the necessities of Civil Government. Mecca itself, the stronghold of Islám, is the place throughout all the world where the sect is most feared and detested. In the last few pages I have sketched the Wahábi emissary under his milder aspects; but many of them are simply men who live by pandering to the fanatical sedition of the lowest classes of their countrymen. The following is a specimen of the harangues by which they perpetuate the old Muhammadan hatred against British Rule. The first duty of a Musalmán is Religious Rebellion; and to those who reply that such Rebellion is impracticable under the British Power, they answer that the only alternative is flight. The land, and everything that grows on it, are accursed so long as an Infidel Government rules. I have already given examples of the Wahábi exhortations to Holy War, in prose and verse. Here are the arguments by which they persuade the ignorant peasantry of Eastern Bengal, that as they cannot rise *en masse*, the only way to escape eternal torment is to quit their homesteads, and emigrate wholesale from the country of the Infidel:—

‘In the name of God. The merciful and kind God is all goodness. He is the Lord of the Universe. May divine kindness and safety attend Muhammad—His Messenger—and all his descendants and companions. Know ye that all Muhammadans are bound to leave a country which is governed by the Infidel, in which acting according to the Muhammadan law is forbidden by the ruling power. If they do not abandon it, then in the hour of death, when their souls will be separated from

their bodies, they will suffer great torments. When the Angel of Death will come to separate their souls from their bodies, he will ask them this question: Was not the kingdom of God spacious enough to enable you to leave your homes and settle in another country? And saying this, he will subject them to great pain in separating their souls from their bodies. Afterwards they will suffer the torments of the grave without intermission, and on the Day of Judgment they will be cast into hell, where they will suffer eternal punishment. May God forbid that Muhammadans should die in a country ruled over by the Infidel.

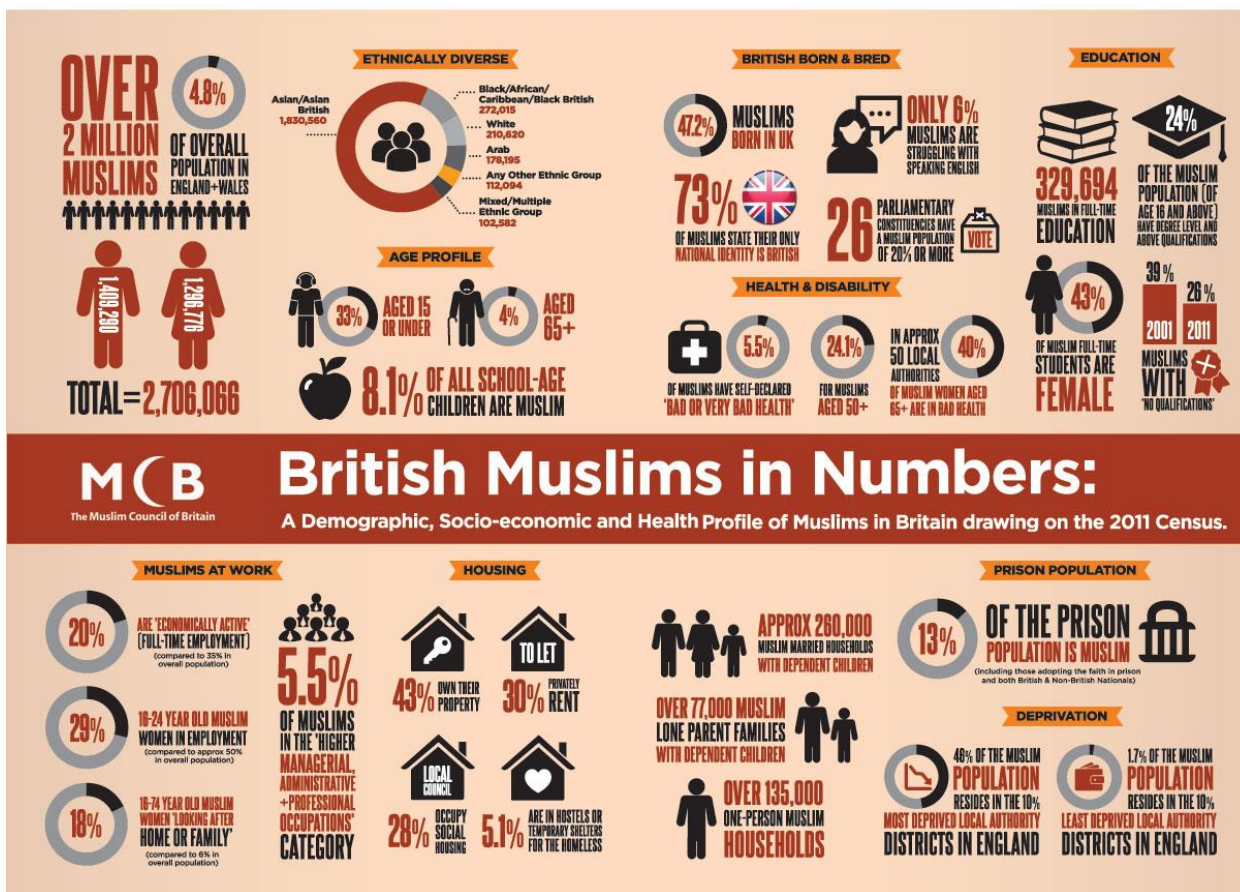
‘Make your escape now. Go to a country which is governed by Musalmáns, and live there in the land of the Faithful. If you reach it alive, then all the sins of your life will be forgiven. Do not trouble yourself about the means of livelihood. God, who provides for all, will give you food wherever you may be.

‘In the Holy Traditions it is written how an Israelite who had murdered ninety-nine men went to a man of God, confessed his crimes, and asked how he could obtain forgiveness. The man of God answered: “If any person unjustly kills even one man, he will certainly be damned. Your sins will not be forgiven; you will certainly go to hell.” Hearing this, the Israelite said: “I must go to hell, that is certain. I shall therefore kill you in order to make up a hundred murders.” He then killed the holy man, and, going to another holy man, confessed that he had committed one hundred murders, and asked how he could obtain forgiveness. This man of God answered: “By sincere repentance and the performance of Flight from the land of the Infidel.” As soon as he heard this he repented of his sins, and leaving his country, set out

Conclusion

The intelligent person who has the ability to make Hijrah will make Hijrah leaving an evil place for a better place which is full of Muslims. The evil that exists in the land of Kufr is at an extreme level. Some argue that they can practice their religion with ease however that is something relative and in the Muslim countries it is relatively easier. Furthermore with increased attacks on Muslims there is a real fear for the Muslims and there is lack of security for them. For those who have the ability then they should carry out the Hijrah for the sake of Allaah, indeed the help and aid of Allaah will be with them and it will be a source of goodness In Sha Allaah. Integration into the Kufaar society is self-destruction.

There is no dispute in the fact that the land of Kufr is harmful for the Muslims in terms of permanent residency there. And for those Muslims who have dual nationalities and are from Muslim origin countries then making Hijrah is very easy and straightforward. It is possible for them to send their immediate families back to their original homeland and then eventually returning back after having completed the necessary formalities and fulfilled any pending obligations. However there has to a sincere intention, strong determination and absolute certainty that Allaah ﷻ will aid them when they thread upon the path of guidance and truth. And they should remain patient upon any harm they face and Allaah ﷻ will reward them abundantly for that.



Allaah the Most High said:

يَا عِبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ

O My servants who have believed, indeed My earth is spacious, so worship only Me.

The Messenger of Allaah ﷺ freed himself from those who reside alongside the Mushrikeen (polytheists). We witness today that the callers to Islaam are very relaxed with regards to the obligation of Hijrah from the lands of Kufr. When one examines the texts of the Quran and the Sunnah then his Gheerah (sense of honour) for Islaam ignites his heart to desire this great Ibaadah of Hijrah. Allaah ﷻ said the Jews and the Christians will not be happy with you, and their war today is greater, more intense,

multidimensional, hidden and cunning than ever before in the past. The Kufaar are a deceptive nation known for betrayal and treachery. In the past they had certain economic objectives however today they want to target the foundation of the Deen which is the Tawheed of Allaah ﷻ. So you find them that they are supporting all those sects who are enemies of Tawheed since these deviants' sects and the Kufaar have a common understanding and objectives.

Hijrah in the Shariah is defined as leaving the land of Kufr to the Land of Islaam. There are many Ayaat pertaining to the obligation of Hijrah such as:

Allaah ﷻ said

إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ وَسَاءَتْ مَصِيرًا

The meaning is:

Verily! As for those whom the angels take (in death) while they are wronging themselves (as they stayed among the disbelievers even though emigration was obligatory for them), they (angels) say (to them): "In what (condition) were you?" They reply: "We were weak and oppressed on earth." They (angels) say: "Was not the earth of Allaah spacious enough for you to emigrate therein?" Such men will find their abode in Hell - What an evil destination!

Imaam Sa'adi in his famous explanation to this Ayah wrote when they said “ we were weak and oppressed on earth” he wrote meaning weak and oppressed unable to make Hijrah however they were not truthful in that because Allaah had promised them that He will not burden a soul more than it can bear.....

The Ayah is proof that indeed Hijrah is from the greatest of the obligations and leaving it is from the Haram matters but rather from the Major Sins....(Tafseer Saa'di) . For those who have the ability then they should not delay the Hijrah and carry out this act of worship in order to please Allaah the Lord of the worlds.

Ibn Kathir commented on this Ayah : This noble Ayah was revealed, it is general concerning all those who are residing between the Mushrikeen and they are capable of performing Hijrah and not able to effectively establish the Deen then he has oppressed himself and by Ijmaa³² and the text of this Ayah has fallen into Haram.

Al-Shawkani in his Tafseer Fath-ul-Qadeer used this Ayah as a proof to declare that Hijrah is **obligatory** upon everyone who is in Dar Al-Shirk or in an area where there is open disobedience to Allaahﷻ and if he is able to perform Hijrah and is not from the weak and oppressed.

So this Ayah proves it is a general ruling which does not differ from place to place or from time to time. The meaning of Dar-Al-

³² Consensus of Ahlus Sunnah

Shirk means where the Ruler is a disbeliever, as the people are on the religion of their Kings (rulers) and the land belongs to the one who has the power over it.³³

Also, it came in the Sunnah, the Messenger of Allaah ﷺ said **“I am free from every Muslim who lives among the Mushrikeen....”**

This Ayah and Hadith were used as the basis for the fatwa issued by the former Mufti of Saudi Arabia Ibn Baz (may Allaah be pleased with him) to establish that residence for the purpose of work, or study in the land of the disbelievers is not permissible. And the former Mufti further mentioned that this residence does not take place from the heart of the one who knows the reality of Islaam and Emaan, and he knows what is the obligation from the right of Allaah in Islaam upon the Muslims, and he is pleased with Allaah as his Lord, Islaam as his religion and Muhammad ﷺ as his Prophet and Messenger.³⁴

(Ref <https://binbaz.org.sa/>)

Also there are many Ahadith pertaining to importance of Hijrah some of which are as follows:

³³ Mentioned by Al-Allamah Hammad Al-Ansari Rahimullah in his book regarding the Rulings of Hijrah

³⁴ (مجموع فتاوى ومقالات الشيخ ابن باز 402/9)

Abu Fatimah narrated that he said Oh Messenger of Allaah narrate to me an action which I establish it and perform it, the Messenger of Allaah ﷺ said to him **“Upon you is Hijrah for indeed there is nothing like it.”**³⁵ For indeed this is a very beneficial hadith, we all witness the fruits of Hijrah on a daily basis.

The Messenger of Allaah ﷺ said **“Whoever mixes with the Mushrik and lived with him then he is like him”**.³⁶ This hadith is proof that living amongst the Kufaar is Haram and it is obligatory to separate from them.

The Messenger of Allaah ﷺ warned the Muslims from resembling the Kufaar when he said **“Whoever resembles a nation then he is from them”**. Ibn Taymiyah³⁷ mentioned regarding this hadith that the apparent meaning of the Hadith is Kufr and the least what can be said is it is Haram to resemble the Kufaar. It is a very dangerous affair and those who reside amongst the Kufaar speak like them, think like them, eat like them, dress like them, walk like them, act like them and even end up taking their beliefs either implicitly or explicitly.

He ﷺ said, 'Do you not know that (embracing) Islaam wipes out all that which was before it (previous sins). Verily, **Hijrah wipes out all the previous sins**, and the Hajj wipes out all the previous sins.'³⁸ Al-Nawawi commented on this in his explanation

³⁵ Narrated by Al-Nasa'i Authenticated by Al-Albani

³⁶ Narrated by Abu Dawud, authenticated by Al-Albani

³⁷ <http://alfawzan.af.org.sa/ar/node/6175>

³⁸ Sahih Muslim

to Sahih Muslim “in this hadith is the great station of Islaam, Hijrah and Hajj, that each one of them wipes out that which was before it from the sins”.

A man said Oh Messenger of Allaah which Emaan is the best? He ﷺ said “**Hijrah**”³⁹

The Prophet (ﷺ) said: "And I command you with five that Allaah commanded me with: Listening and obeying [the Muslim ruler], Jihad, **Hijrah**, and the Jama'ah.”⁴⁰

It is well known that all of the Major scholars of today state that it is **obligatory upon every Muslim who has the ability to make Hijrah** to the land of Islaam. These are the most knowledgeable people on the face of the earth, the inheritors of the Prophets, they are aware of the harms of living amongst the Kufaar and this is apparent to everyone upon the fitrah. The scholars who have greatly emphasized this topic include Imaam Ibn Baz, Imaam Al Uthaymeen, Imaam Al-Albani, Imaam Hammad Al-Ansari, Imaam Al-Fawzaan and many others.

Allaah ﷻ has praised the Muhajireen in the Quran where He the Most High stated:

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَاجِمًا كَثِيرًا وَسَعَةً ۚ وَمَنْ يَخْرُجْ مِنْ
بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ وَكَانَ اللَّهُ
غَفُورًا رَحِيمًا

³⁹ Musnad Ahmad 17027 Authenticated by Al-Arno'at

⁴⁰ Narrated by Al-Tirmidhi 2863 Authenticated by Al-Albani

He who emigrates (from his home) in the Cause of Allaah, will find on earth many dwelling places and plenty to live by. And whosoever leaves his home as an emigrant unto Allaah and His Messenger, and death overtakes him, his reward is then surely incumbent upon Allaah. And Allaah is Ever Oft-Forgiving, Most Merciful.

Ibn Kathir said in this Ayah there is encouragement to undertake Hijrah in order to separate from the Mushrikeen and the believer wherever he migrated to will find an alternative refuge and shelter which will protect him.

Mujahid- the Mufasssir of the Quran said:

﴿مُرَاغِمًا كَثِيرًا﴾

Means (many dwelling places) means, he will find a way out of what he dislikes. Allaah's statement,

﴿وَسِعَةً﴾

(And plenty to live by.) Refers to provision. Qatadah also said that,

﴿يَجِدُ فِي الْأَرْضِ مُرَاغِمًا كَثِيرًا وَسِعَةً﴾

(...will find on earth many dwelling places and plenty to live by.) Means, Allaah will take him from misguidance to guidance and from **poverty to richness**.

Imaam Abdur Rahman As-Saadi رحمه الله stated in his tafseer of this Ayah :

This is a motivational statement to perform Hijrah and strong encouragement outlining the benefits that Hijrah has. So the promise of the Truthful One in his promise is that the one who migrates in His Path, seeking His pleasure, then indeed he will find in it places of refuge and abundant provision. So the ‘places of refuge’ encompasses all that which aids and fulfills the objectives of one’s Deen, the abundant provision refers to the objectives in the Dunya. This is because that **many of the people consider that in Hijrah they will become unsettled after being settled; face poverty after richness; humiliation after honour and harshness after easiness. But the affair is not like that.** For indeed the believer as long as he is amongst the polytheists then his adherence to the religion is greatly lacking such as those worship that pertain to him like the prayer and so on and also other acts of worship such as Jihad with speech and action and matters connected to that, since he is not capable of performing that. And he is under threat from fitnah in his Deen (due to oppression and enmity from the Kufaar) especially if it is the case he is weak and oppressed.

However if he migrates for the sake of Allaah then he can securely establish the Deen of Allaah, perform Jihad against the enemies of Allaah,also that which would be facilitated for him to increase his provisions, as has occurred (at time of the Sahabah and after that) and Allaah ﷻ has informed us of this.⁴¹

⁴¹ Tafseer As-Saadi Surah An-Nisa:100

Befriending, supporting and aiding the Kufaar is Haraam by way of Ijmaa (consensus) and the texts of the Quran and the authentic Sunnah. Shaykh Hammad states⁴² that loyalty towards the Kufaar means to speak softly to them or to show them something from joyfulness and so on. It is important to show hatred for them and their religion and they should know that. Whoever is negligent with regards to this then he is treading on a dangerous path. Friendship means to honour them, praise them, aid them against the Muslims, to live with them and not to openly disassociate yourself from them.

Allaah the Most High stated

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَن يَتَوَلَّهُمْ مِّنْكُمْ فَإِنَّهُ مِنْهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

O you who believe! Do not take friends from the Jews and the Christians, as they are but friends of each other. And if any among you befriends them, then surely, he is one of them. Verily, Allaah guides not those people who are the wrongdoers.

Allaah ﷻ forbids His believing servants from having Jews and Christians as friends, because they are the enemies of Islaam and its people, may Allaah curse them. Allaah then states that they are friends of each other and He gives a warning threat to those who do this,

﴿وَمَن يَتَوَلَّهُمْ مِّنْكُمْ فَإِنَّهُ مِنْهُمْ﴾

⁴² إعلام الزمرة بأحكام الهجرة

(And if any among you befriends them, then surely he is one of them.)

Ibn Abi Hatim recorded that `Umar (may Allaah be pleased with him) ordered Abu Musa Al-Ash`ari to send him on one sheet of balance the count of what he took in and what he spent. Abu Musa then had a Christian scribe, and he was able to comply with `Umar's demand. `Umar liked what he saw and exclaimed, "This scribe is proficient. Would you read in the Masjid a letter that came to us from Ash-Sham" Abu Musa said, `He cannot." `Umar said, "Is he not pure" Abu Musa said, "No, but he is Christian." Abu Musa said, "So `Umar admonished me and poked my thigh (with his finger), saying, `Drive him out (from Al-Madinah).' He then recited,

(يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَرَىٰ أَوْلِيَآءَ)

(O you who believe! Take not the Jews and the Christians as friends...)" Then he reported that `Abdullah bin `Utbah said, "Let one of you beware that he might be a Jew or a Christian, while he is unaware." The narrator of this statement said, "We thought that he was referring to the Ayah,

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَآءَ

(O you who believe! Take not the Jews and the Christians as friends,)⁴³

⁴³ Tafseer Ibn Kathir

The Muslim should have a desire to perform Jihad in the legislated manner which today means to join the Muslim Armies and not the innovated Jihad of Al-Qaeda and Daesh which is not sanctioned by the Muslim Ruler and nor is permission sought from the parents and other conditions of Jihad are not fulfilled. It came in the Hadith:

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
مَنْ مَاتَ وَلَمْ يَغْزُ، وَلَمْ يُحَدِّثْ نَفْسَهُ بِهِ، مَاتَ عَلَى شُعْبَةٍ مِنْ نِفَاقٍ

The Messenger of Allaah (ﷺ) said⁴⁴:

“He, who dies without having gone or having the intention to go for Jihad in the Cause of Allaah, will die in a state of having one of the branches of hypocrisy”. Abdullah Ibn Mubarak mentioned this was particular to the time of the Messenger of Allaah ﷺ.

This Jihad can only be established in the Muslim lands by joining the Armed forces under the legitimate Muslim authorities. A Muslim should migrate to strengthen his country and the Muslims, to empower them with knowledge of the worldly sciences and to participate in the development of his country.

I would like to finally conclude “that residency in the land where there is open Shirk, Kufr and the religion of the Christians and other than them from the Kufaar is not permissible”.⁴⁵

The Muslim should flee from fitnah since the heart is weak and it is easily attached and influenced by the environment. So in

⁴⁴ Narrated by Muslim

⁴⁵ <http://bit.do/binbaz>

the land of Kufr and Fisq the weak heart is affected by the blatant Kufr, the atheism, the Shirk, the Music, immorality, alcohol, drugs, women, crime and bad manners.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

يا مقلب القلوب ثبت قلبي على دينك

Safar 25, 1441H corresponding to October 24, 2019

Madinah, Saudi Arabia